|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Application No.                                                          | Applicant(s)                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10/810,306                                                               | LAURENT ET AL.                                                                            |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner                                                                 | Art Unit                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ed Baird                                                                 | 3695                                                                                      |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 1. This communication is responsive to 05 January 2010.                                                                                                                                                                                                 | (OR REMAINS) CLOSED or other appropriate comr IGHTS. This application is | in this application. If not included nunication will be mailed in due course. <b>THIS</b> |
| 2. X The allowed claim(s) is/are <u>1-38</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                                           |
| <ol> <li>Acknowledgment is made of a claim for foreign priority unally all blooms. Some* closed in None of the:</li> <li>Certified copies of the priority documents have a copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the certified copies of the priority documents.</li> </ol> | e been received.<br>e been received in Applica                           | ion No                                                                                    |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                           |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminformal patent application (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                           |
| 5. X CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                           |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                           |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                           |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                           |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                           |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                           |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                           |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del></del>                                                              | Informal Patent Application                                                               |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Paper No                                                                 | Summary (PTO-413),<br>b./Mail Date                                                        |
| 3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 18 March 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. 🗌 Examiner                                                            | s Amendment/Comment                                                                       |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8. ⊠ Examiner<br>9. □ Other                                              | s Statement of Reasons for Allowance                                                      |
| /Narayanswamy Subramanian/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                           |
| Primary Examiner, Art Unit 3695                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                           |